

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Shuichi FUJII, et al.

Serial No: 10/599,539

Confirmation No.: 1506

Filed: August 9, 2007

For: SOLAR CELL MODULE AND PHOTOVOLTAIC  
POWER GENERATOR USING THIS

Art Unit: 1795

Examiner: Bourke, Allison

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	20	-	20	**	0	LG=\$52 SM=\$26 \$[FEE] \$ 0
INDEPENDENT CLAIMS FEE	3	-	3	***	0	LG=\$220 SM=\$110 \$[FEE] \$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$360 SMALL ENTITY FEE = \$180	
ADDITIONAL SIZE FEE (IF ANY) (TOTAL PAGES OF SPEC AND DRAWINGS TOGETHER)					\$250 FOR EACH ADDITIONAL 50 SHEETS	
Independent Claims 1, 14, 26					TOTAL \$ 0	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Please charge the fee of \$ for the additional claim fees to Deposit Account No. 07-1896.
- ☒ Please charge the fee of \$490 for the extension of time to Deposit Account No. 07-1896.
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 07-1896.
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

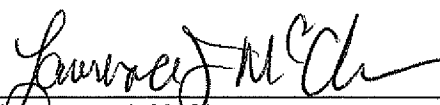
Respectfully submitted,

DLA PIPER LLP (US)

Date: August 15, 2011

1999 Avenue of the Stars, Suite 400  
Los Angeles, California 90067  
Telephone: 310-595-3000  
Facsimile: 310-595-3300

By:

  
 Lawrence J. McClure  
 Registration No. 44,228  
 Attorney for Applicant